



OVERSIGHT AND  
COMPLIANCE

**OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER**  
**9010 DEFENSE PENTAGON**  
**WASHINGTON, DC 20301-9010**

Library of Congress  
Anglo-American Acquisitions Division  
Government Documents Section  
Federal Advisory Committee Desk  
101 Independence Avenue, S.E.  
Washington, D.C. 20540

April 15, 2016

Dear Sir or Madam,

Enclosed is a copy of the establishment charter for the Defense Innovation Advisory Board, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972, as amended (5 U.S.C. Appendix).

Copies of this charter are also being filed with the Senate Committees on Armed Services, Appropriations; and the House Committees on Armed Services, and Appropriations.

Sincerely,

A handwritten signature in dark ink, appearing to read "James D. Freeman II", is written over a horizontal line.

James D. Freeman II  
Advisory Committee Management  
Officer for the Department of Defense

1 Enclosure  
As stated



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COMPLIANCE

**OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER**  
**9010 DEFENSE PENTAGON**  
**WASHINGTON, DC 20301-9010**

The Honorable Mac Thornberry  
Chairman  
Committee on Armed Services  
U.S. House of Representatives  
Room 2216 Rayburn House Office Building  
Washington, DC 20510

April 15, 2016

Dear Mr. Chairman,

Enclosed is a copy of the establishment charter for the Defense Innovation Advisory Board, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972, as amended (5 U.S.C. Appendix).

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Advisory Committee Management  
Officer for the Department of Defense

1 Enclosure  
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**OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER**  
**9010 DEFENSE PENTAGON**  
**WASHINGTON, DC 20301-9010**

The Honorable Thad Cochran  
Chairman  
Committee on Appropriations  
United States Senate  
Room S-128 Capitol  
Washington, D.C. 20510

April 15, 2016

Dear Mr. Chairman,

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**OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER**  
**9010 DEFENSE PENTAGON**  
**WASHINGTON, DC 20301-9010**

The Honorable Harold Rogers  
Chairman  
Committee on Appropriations  
U.S. House of Representatives  
Room H307 Capitol  
Washington, D.C. 20515

April 15, 2016

Dear Mr. Chairman,

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**OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER**  
**9010 DEFENSE PENTAGON**  
**WASHINGTON, DC 20301-9010**

The Honorable John McCain  
Chairman  
Committee on Armed Services  
United States Senate  
Room SR-228 Russell Senate Office Building  
Washington, D.C. 20510

April 15, 2016

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